



Principal's Page

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Volume 12 Issue 12

February 21, 2014

LCAP MEETING INVITE

On Tuesday, March 4th, the Site Council/Charter Advisory Committee will be discussing the development of our Local Control Accountability Plan. Included in the discussion will be ways to allocate dollars to expand and/or enhance existing academic and enrichment programs.

I welcome all community members, including students to attend this input session at 3:15 p.m. in the school library. You are also free to submit written suggestions regarding specific actions and expenditures to possibly be included in the LCAP. For more information, contact Mr. Zeisler.

BRAIN BUSTER CHALLENGE

On Saturday, February 8th, a team comprised of five 7th and 8th grade students competed in the annual Bitney High School Brain Buster Challenge. Representing Chicago Park were **Kevin Cayabyab** (8th), **Sheriane Greene** (7th), **Rebecca Jurado** (7th), **Keegan O'Sullivan** (7th), **Jace Wheeler** (8th), and alternate **Jana Martello** (7th). They were led by their coach, **Mrs. Kohler**. The students finished in 5th place overall, and won the spirit award for most dynamic introduction to the event. They also took first place in Problem Solving. We look forward to participating again next year.

YEARBOOKS ON SALE!

The Chicago Park School District yearbook is on sale now for \$11.81 and includes two free pages you can personalize with your own photos and memories. Unfortunately there will not be any yearbooks available to purchase on the last day of school so be sure to order yours now.

To order on line: Go to treering.com/validate, and enter in the school pass code 1013147308501470. Follow the instructions given.

To order by phone: The number is 877-755-8733, select option 1. You can pay by check or credit/debit card.

Deadline to order: April 8th

CRIBBAGE TOURNAMENT NEXT

SATURDAY

If your child, or someone you know is planning on attending the Sierra Youth Cribbage Tournament on March 1st, and you have not yet signed up, please do so as soon as possible. If you have already signed up, remember, the event starts at 8:30 a.m. sharp. Because of the format of play, late players will not be able to participate.

SCIENCE FAIR

Student scientific investigations will be highlighted during the upcoming Chicago Park Science Fair. Investigations inspire students to explore scientific inquiries while practicing language arts and math skills. Following are the project categories by grade level:

- 6th - 8th grade students are working on independent projects
- 4th - 5th grade students may complete an individual or partner project and are eligible for participation at the Nevada County Science Fair
- Kindergarten - 3rd grade students are presenting class projects

Projects must be submitted to Chicago Park School, Room #8, by 8:30 a.m. on **Friday, March 28th**, for local judging. Projects will be available for viewing at the school all day on **Monday, March 31st** and **Tuesday, April 1st**. The County Science Fair will take place from April 9th - 11th. Public viewing will be on Friday, April 11th, from 8:30 a.m. - 6:30 p.m. Science Fair guidelines and a suggested timeline may be obtained from **Katie Kohler**, Science Fair Coordinator, or their classroom teacher.

KINDERGARTEN REGISTRATION

On Wednesday evening, March 19th, at 6:30 p.m. there will be an informational meeting for kindergarten parents of the 2014-15 school year. You may also pick up registration materials at the event or come to the office on Thursday, March 20th. If you have a child who will be entering kindergarten next year, please plan to attend, and if you know of a family with an upcoming kindergartener, please share this information with them. Knowing how many kindergarteners to expect is essential in our planning process for the next school year.



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PERTUSSIS IMMUNIZATION

All students entering the 7th grade for the 2014/15 school year are required to turn in proof of a pertussis booster, also known as TDap, prior to the first day of school. Any student that does not meet this state mandate will be excluded from attendance; therefore we are asking parents to obtain the pertussis booster before May 2nd. If you have any questions, please call the school office at 346-2153.

10 HEALTHY SNACK IDEAS

1. Dried Fruit Chips (with no added sugar)
2. A Fresh Fruit Popsicle
3. Celery and Peanut Butter
4. Pumpkin Seeds
5. Apple Slices
6. String Cheese and Grapes
7. Air-popped Popcorn
8. Sweet Potato Fries
9. Hard Boiled Egg
10. Sliced Red Pepper with Humus

STUDENT OF THE MONTH

Congratulations to the January Students of the Month!

K – David Quinones, Isabelle Stanley

1st – Kaelin Day, Jordan Wilcox

2nd – Addison Holsworth, Aurora Lumley,

Josh Marvin,

3rd – Lukas Groves, Aurora Narayan

4th – Tess Beckman, Teagan Gardner

5th – Alliah Cope

Academy – Caileah Angin, Shelby Clark, Jace Wheeler

CLASSICAL MUSIC PROGRAM

Week of: February 24 – 28

Composer: Bach

Piece: Brandenburg Concerto No. 2 3. Allegro

Week of: March 03 – 07

Composer: Vivaldi

Piece: "Spring" from the Four Seasons 1. Allegro

FEBRUARY CALENDAR

21-22 – Boys' Bball Tournament @

Nevada Union

28 – Minimum Day Dismissal 12:30

End of Trimester

MARCH CALENDAR

01 – Youth Cribbage Tournament 8:30 a.m.

04 – Site Council/Charter Advisory/LCAP

Invitational Meeting 3:15

06 – Perfect Attendance Lunch by Invitation

4th – 8th Grade Report Cards Go Home

07 – Honors Assembly 8:45

Honors Bingo 12:45

Academy Dance 7:00 p.m. – 10 p.m.

KN – 3rd Grade Report Cards Go Home

13 – Board Meeting 4:30

28 – Student of the Month Assembly 8:45

Next Principal's Page – March 07, 2014

Article Deadline – March 03, 2014

PTA CORNER

LASAGNA DINNER/DESSERT AUCTION

On Friday, March 14th, at 6:00 p.m., we will be enjoying our traditional celebration, the Annual Lasagna Dinner/Dessert Auction. The cost of dinner will be \$7 for adults, \$4 for children or \$20 for a family of four. We would appreciate it if you could pre-pay for your dinner tickets, as it makes it much easier to plan for food. You may make your purchase in the school office. If you have questions, please contact **Keith Beach** at 217-7578 or **Dana Winquest** at 263-8412. We hope to see there!