



# Principal's Page

[www.chicagoparkschool.com](http://www.chicagoparkschool.com)

**Volume 12 Issue 11**

**January 31 2014**

## NOTICE OF TRUSTEE VACANCY

The Chicago Park School of trustees is seeking someone who may be interested in filling a board vacancy due to the resignation of a Board member prior to the end of their term. Interested Chicago Park community members may request an application at the school office. Deadline for completed application is Friday, January 31, 2014 at 2:00 p.m. Interviews will be conducted in open session at the February 13, 2014 School Board Meeting at 4:30 p.m. You must live within the school district boundaries, be 18 years of age, a citizen of the United States, and be registered to vote to apply.

## ANNUAL YOUTH CRIBBAGE TOURNAMENT

Saturday, March 1<sup>st</sup> marks the date for the 21<sup>st</sup> Annual Sierra Youth Cribbage Tournament, organized and hosted by Mr. Zeisler. This event is the longest running and best-attended youth cribbage tournament in the United States! If you know a child 18 years of age or younger, who can play a game of cribbage in 30 minutes or less, stop by the school office for a detailed flyer about the tournament. If you can't stop by, give us a call at 346-2153 and we'll be happy to send you one.

## WRITING TOURNAMENT

Congratulations to seventh grader Keegan O'Sullivan for placing 2<sup>nd</sup> in expository writing and 4<sup>th</sup> in creative writing at the County Writing Tournament. Kudos also go to participants Halle Neumann (7<sup>th</sup>), Abigayl McLeran (8<sup>th</sup>), and Rachel Peach (8<sup>th</sup>).

## NU PREVIEW NIGHT

Parents of 8<sup>th</sup> graders: On February 11<sup>th</sup>, Nevada Union High School will be hosting an information night for incoming freshmen. It will be hosted in the Don Baggett Theater at 6:00 p.m.

## PERTUSSIS IMMUNIZATION

All students entering the 7<sup>th</sup> grade for the 2014/15 school year are required to turn in proof of a pertussis booster, also known as TDap, prior to the first day of school. Any student that does not meet this state mandate will be excluded from attendance; therefore we are asking parents to obtain the pertussis booster before May 2<sup>nd</sup>. If you have any questions, please call the school office at 346-2153.

## JOSH LIEN WINS GEOGRAPHY BEE

On Friday, January 17, the 12<sup>th</sup> Annual 4<sup>th</sup>-8<sup>th</sup> grade Chicago Park School District Geography Bee sponsored by the National Geographic Society took place. The winner was 8<sup>th</sup> grader Josh Lien who outdueled 7<sup>th</sup> grade student Jadon Hodges in the finals. After eliminating eight of the ten finalists, these two put on quite a show, with Josh answering five out of five questions and Jadon correctly answering four. The only question separating them was, "Which state capital is closest to Mexico?" Josh's answer, "Phoenix, AZ", won him the title. Josh has now taken a written test given by the National Geographic Society to see if he qualifies for the State Bee on April 4<sup>th</sup>.

## SCIENCE FAIR

Student scientific investigations will be highlighted during the upcoming Chicago Park Science Fair. Investigations inspire students to explore scientific inquiries while practicing language arts and math skills. Following are the project categories by grade level:

- 6<sup>th</sup> - 8<sup>th</sup> grade students are working on independent projects
- 4<sup>th</sup> - 5<sup>th</sup> grade students may complete an individual or partner project and are eligible for participation at the Nevada County Science Fair
- Kindergarten - 3<sup>rd</sup> grade students are presenting class projects

Projects must be submitted to Chicago Park School, Room #8, by 8:30 a.m. on **Friday, March 28<sup>th</sup>**, for local judging. Projects will be available for viewing at the school all day on **Monday, March 31<sup>st</sup>** and **Tuesday, April 1<sup>st</sup>**. The County Science Fair will take place from April 9<sup>th</sup> - 11<sup>th</sup>. Public viewing will be on Friday, April 11<sup>th</sup>, from 8:30 a.m. - 6:30 p.m. Science Fair guidelines and a suggested timeline may be obtained from **Katie Kohler**, Science Fair Coordinator, or their classroom teacher.

## CITIZENSHIP QUOTE

"Citizenship is a tough occupation which obliges the citizen to make his own informed opinion and stand by it."

Martha Gellhorn



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## KINDERGARTEN REGISTRATION

On Wednesday evening, March 19<sup>th</sup>, at 6:30 p.m. there will be an informational meeting for kindergarten parents of the 2014-15 school year. You may also pick up registration materials at the event or come to the office on Thursday, March 20<sup>th</sup>. If you have a child who will be entering kindergarten next year, please plan to attend, and if you know of a family with an upcoming kindergartener, please share this information with them. Knowing how many kindergarteners to expect is essential in our planning process for the next school year.

## MATH TOURNAMENT RESULTS

Fifth Grade:

**Nikolena Coonen:** Participant

**Ella Hodorowski:** Participant

**Eliza McGinnis:** Geometry (3<sup>rd</sup>)

Sixth Grade:

**Daniel Bernhardt:** Geometry (5<sup>th</sup>)

**Sam Pare:** Participant

**Reese Wheeler:** Participant

Seventh Grade:

**Sheriane Greene:** Participant

**Halle Neumann:** Geometry (2<sup>nd</sup>), Problem Solving (2<sup>nd</sup>), Computation (3<sup>rd</sup>)

**Keegan O'Sullivan:** Special Topics (5<sup>th</sup>)

Eighth Grade:

**Kevin Cayabyab:** Participant

**Rachel Peach:** Participant

**Jace Wheeler:** Participant

## CLASSICAL MUSIC PROGRAM

Week of: February 03 – 07

Composer: Rossini

Piece: Sonata No. 5 3. Allegretto

Week of: February 10 – 13

Composer: Vivaldi

Piece: Oboe Concerto n D Minor 2. Largo & 3

## FEBRUARY CALENDAR

01 – E-Waste 9 a.m. -1 p.m.

03 – Boys' Basketball 5:00 Home

04 – Site Council/Charter Advisory Meeting  
3:15

06 – Boys' Basketball 5:00 Home

11 – Boys' Basketball 5:00 Home

13 – Board Meeting 4:30

18 – Boys' Basketball 4:00 & 6:00 Home

21- 22 – Boys' Basketball Tournament @ Bear  
River High School

## MARCH CALENDAR

01 – Youth Cribbage Tournament 8:30 a.m.

Next Principal's Page – Feb 21, 2014

Article Deadline – February 18, 2014

## PTA CORNER

### E-WASTE FUNDRAISER

Chicago Park PTA will be holding an E-Waste fundraiser with CEAR on February 1<sup>st</sup> from 9 a.m. till 1 p.m. For more information you may call **Liz Jurado** at 650-537-9521.

### LASAGNA DINNER/DESSERT AUCTION

On Friday, March 14<sup>th</sup>, at 6:00 p.m., we will be enjoying our traditional celebration, the Annual Lasagna Dinner/Dessert Auction. The cost of dinner will be \$7 for adults, \$4 for children or \$20 for a family of four. We would appreciate it if you could pre-pay for your dinner tickets, as it makes it much easier to plan for food. You may make your purchase in the school office. If you have questions, please contact **Keith Beach** at 217-7578 or **Dana Winquest** at 263-8412. If you would like to make a yummy/creative dessert for the auction, please let us know by February 7<sup>th</sup>. We hope to see there!