

# 🗽 Principal's Page

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## Volume 12 Issue 13

March 07, 2014

#### KINDERGARTEN REGISTRATION

On Wednesday evening, March 19<sup>th</sup>, at 6:30 p.m. there will be an informational meeting for kindergarten parents of the 2014-15 school year. You may pick up registration materials at the event or come to the office on Thursday, March 20<sup>th</sup>. If you have a child who will be entering kindergarten next year, please plan to attend, and if you know of a family with an upcoming kindergartener, please share this information with them. Knowing how many kindergarteners to expect is essential in our planning process for the next school year.

#### CRIBBAGE TOURNAMENT RESULTS

On Saturday, March 1, the 21<sup>st</sup> Annual Sierra Youth Cribbage Tournament was played at Chicago Park School. There were 24 players in the 12 and over division, where our very own **Keegan O'Sullivan** was crowned champion. Congratulations Keegan! Other top finishers from CPS included **Dylan Hobbs, Rachel Peach, Austin Jefferis** (top 8) and **Sherry Guzman** (third place). In the 11 and under group there were 37 players. **Abigail Richards, Ben Blondeau, Eliza McGinnis** and **Sam Pare** were top 14 finishers, and **Nan Holmer** ended up in the top 8. Most important of all was that every participant had a really good time!

#### DAYLIGHT SAVINGS TIME

Daylight Savings Time will begin on Sunday, March 9<sup>th</sup>. Don't forget to set your clocks one hour forward.

### YEARBOOKS ON SALE!

The Chicago Park School District yearbook is on sale now for \$11.81 and includes two free pages you can personalize with your own photos and memories. There will not be any yearbooks available to purchase after the deadline listed below, so be sure to order yours now.

**To order on line**: Go to treering.com/validate, and enter in the school pass code 1013147308501470. Follow the instructions given.

**To order by phone:** The number is 877-755-8733, select option 1. You can pay by check or credit/debit card.

**Deadline to order:** April 8<sup>th</sup>

#### TEACHER WHO MAKES A DIFFERENCE

Congratulations to **Ms. Mary Alice Colwell**, our 2014 Teacher Who Makes a Difference! Mary Alice genuinely approaches each of her students with love and understanding, patience and guidance, and makes sure that that their self-esteem flourishes while in her classroom. She is flexible with her time and always has a positive outlook. We are privileged that she is part of our wonderful staff. She was honored at a countywide banquet earlier this week.

### SCIENCE FAIR

Student scientific investigations will be highlighted during the upcoming Chicago Park Science Fair. Investigations inspire students to explore scientific inquiries while practicing language arts and math skills. Following are the project categories by grade level:

- 6<sup>th</sup> 8<sup>th</sup> grade students are working on independent projects
- 4<sup>th</sup> 5<sup>th</sup> grade students may complete an individual or partner project and are eligible for participation at the Nevada County Science Fair
- Kindergarten 3<sup>rd</sup> grade students are presenting class projects

Projects must be submitted to Chicago Park School, Room #8, by 8:30 a.m. on **Friday**, **March 28**<sup>th</sup>, for local judging. Projects will be available for viewing at the school all day on **Monday**, **March 31**<sup>st</sup> and **Tuesday**, **April 1**<sup>st</sup>. The County Science Fair will take place from April 9<sup>th</sup> – 11<sup>th</sup>. Public viewing will be on Friday, April 11<sup>th</sup>, from 8:30 a.m. – 6:30 p.m. Science Fair guidelines and a suggested timeline may be obtained from **Katie Kohler**, Science Fair Coordinator, or their classroom teacher.

#### STUDENT OF THE MONTH

Congratulations to the February Students of the Month!

K - Savana HiltonFrazer, Taavi Sevillano

1<sup>st</sup> - Noah Henson, Austen Ruddy

2<sup>nd</sup> – Carson Jones, River Roach

3<sup>rd</sup> – Zachary Beach, Jack Clark

4<sup>th</sup> – BreeAnna Cates, Jadin Marvin

5<sup>th</sup> – Eliza McGinnis, Greg Morgan

Academy - Samantha Bower, Kayla Cook,

**Cole Davis** 



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2014/15 school year are required to turn in proof of a pertussis booster, also known as Tdap, prior to the first day of school. Any student that does not meet this state mandate will be excluded from attendance; therefore we are asking parents to obtain the pertussis booster before May 2<sup>nd</sup>. If you have any questions, please call the school office at 346-2153.

#### **CLASSICAL MUSIC PROGRAM**

Week of: March 10 – 14 Composer: Dvorak

Piece: Slavonic Dance No. 7

Week of: March 17 – 21 Composer: Copland

Piece: Appalachian Spring "Simple Gifts"

#### MARCH CALENDAR

11 – Girls' Vball vs NCSA 4:00

13 – **Board Meeting** 4:30

Girls' Vball vs RS @ RS 5:00

18 - Girls' Vball vs MSM 5:00

25 – Girls' Vball vs GVC 5:00

27 – Girls' Vball vs CC 5:00

28 – Student of the Month Assembly 8:45

Next Principal's Page – March 21, 2014 Article Deadline – March 17, 2014

### PTA CORNER

#### **LASAGNA DINNER/DESSERT AUCTION**

On Friday, March 14th, at 6:00 p.m., we will be enjoying our traditional celebration, the Annual Lasagna Dinner/Dessert Auction. The cost of dinner will be \$7 for adults, \$4 for children or \$20 for a family of four. We would appreciate it if you could pre-pay for your dinner tickets, as it makes it much easier to plan for food. You may make your purchase in the school office. If you have questions, please contact Keith Beach at 217-7578 or **Dana Winquest** at 263-8412. We hope to see there!