

**AGENDA**  
**Chicago Park School Elementary School District Board Meeting**  
**Thursday, April 15, 2021**  
**Closed Session 4:00 P.M. Open Session 4:30 P.M.**  
**The Chicago Park School Gym**  
**15725 Mt. Olive Road, Grass Valley, CA 95945**  
**[www.chicagoparkschool.org](http://www.chicagoparkschool.org)**  
**or Zoom**  
**<https://zoom.us/j/98305393932>**  
**Meeting ID: 983 0539 3932 Passcode: 351197**  
**One tap mobile**  
**+16699009128,,98305393932#,,,\*351197# US (San Jose)**

**CLOSED SESSION in School Gym**

- Establish Quorum
- Public Comment – Public comment on closed session agenda items prior to the Board convening to closed session.
- Adjourn to Closed Session

**CLOSED SESSION in School Staff Room**

- Superintendent Negotiations – G.C.54957.6
- Public Employee Discipline/Dismissal/Release – G.C.54957

**OPEN SESSION in School Gym**

- Establish Quorum
- Call to Order
- Pledge of Allegiance
- Report from Closed Session
- Public Comments – The Board of Trustees welcomes comments and suggestions from the public. While no action may be taken by the Board concerning items not on an agenda, comments are important for District information and for possible future actions. Due to time considerations, the chair may request that comments by any individual may be limited to 3 minutes. Suggestions and comments from the public regarding items listed on this agenda should be raised during the comment period for the specific agenda item.

**A. ACTION ITEMS**

**1. Approval of Agenda**

**2. Consent Items**

These items are expected to be routine and non-controversial. The Board will act upon them at one time without discussion unless a trustee or citizen requests that an item be removed for discussion and separate consideration. In that case, the designated items(s) will be considered following approval of the remaining items.

2.1 Approval of March 11, 2021 Board Meeting Minutes

2.2 Approval of Warrants – #21494150-21494158; 21494415-21494420; 21494744-21494782; 21495075-214958085

2.3 Accept Nancy Cunningham resignation as Music Teacher effective, June 15, 2021.

2.4 Approval to hire Stephanie Nagy as a Special Education Instructional Aide/Cafeteria Assistant for .33 FTE, at Step 1 of the Classified Salary Schedule, effective 4/6/2021.

**3. Final Reading and Possible Adoption of BP and AR 3111.1 – Uniform Public Construction Cost Accounting Procedures**

**Recommendation:** Approve as presented

4. **Possible Approval of Resolution 2021-09** – Uniform Public Construction Cost Account Act – Informal bidding

**Recommendation:** Approve as presented

5. **Presentation and Possible Approval of Possible Approval of Service Agreement Between the District and Public School Works** – This service is provided through our contract with Schools Insurance Group

**Recommendation:** Approve as presented

6. **Presentation, Discussion and Possible Approval to Amend the School Reopening Plan** – Amend plan to allow TK-2<sup>nd</sup> grade students to not wear masks at school.

**Recommendation:** None

7. **Presentation, Discussion and Possible Approval to Amend the School Reopening Plan** – Amend Plan to allow all students to remove masks during recess and other outdoor activities.

**Recommendation:** None

8. **Presentation, Discussion and Possible Approval to Amend the School Reopening Plan** – Amend plan to allow Academy students to move classrooms.

**Recommendation:** None

9. **Possible Approval of Engagement Letter with Christy White, Certified Public Accountant** – To provide services for our 2020-2021 Annual Audit

**Recommendation:** Approve as presented

## **B. INFORMATION/DISCUSSION ITEMS**

1. **Recognition of Delia George** – Farm Day
2. **Quarterly Complaint Report** – January – March 2021, as required by the Williams Act
3. **LCAP Update and Input**
4. **Special Education Update**
5. **CAASPP and CAST Update** – State Testing
6. **Facilities Expansion Projects Update** – Hansen Brothers quote update
7. **Duckies Contract Update**
8. **Library Furniture**
9. **2020/2021 CENIC Node Cost Update** – Cost of our content filter through Nevada Joint Union High School District.
10. **ACSA, Teachers Make a Difference**

## **C. REPORTS**

1. **Superintendent/Principal**
  - Enrollment
  - Zaner-Bloser Handwriting Contest
  - Chicago Park School Cross Country Meet
  - Distance Learner Numbers
  - Other

2. **Business Manager's Report** – Jen Scarbrough
3. **Site Council/Charter Advisory Committee Report** –Council/Committee Representative
4. **PTA Report** – PTA Representative

**D FUTURE AGENDA ITEMS –**

**E. NEXT BOARD MEETING** – May 13, 2021

**F. ADJOURNMENT**

Agenda materials will be available online, and in the School Office on April 12<sup>th</sup> after 3:00 PM  
School Website: [chicagoparkschool.org](http://chicagoparkschool.org)