

AGENDA
Chicago Park School Board Meeting
Thursday, April 10, 2025
Open Session 4:30 PM
Chicago Park School Library
15725 Mt. Olive Road, Grass Valley CA 95945
www.chicagoparkschool.org

OPEN SESSION in School Library

- Establish Quorum
- Call to Order
- Pledge of Allegiance
- Public Comments – The Board of Trustees welcomes comments and suggestions from the public. While no action may be taken by the Board concerning items not on an agenda, comments are important for District information and for possible future actions. Due to time considerations, the chair may request that comments by any individual may be limited to 3 minutes. Suggestions and comments from the public regarding items listed on this agenda should be raised during the comment period for the specific agenda item.

A. ACTION ITEMS

1. (1 min) Approval of Agenda

(15 min) Special Presentations

Teacher Tales – Given by Jennifer Pappas, 1st Grade Teacher

Dual Enrollment Opportunity for Incoming 9th Graders – Given by Omar Andrade from Nevada Joint Union High School

2. (3 min) Consent Items

These items are expected to be routine and non-controversial. The Board will act upon them at one time without discussion unless a trustee or citizen requests that an item be removed for discussion and separate consideration. In that case, the designated items(s) will be considered following approval of the remaining items.

2.1 Approval of March 13, 2025 Board Meeting Minutes

2.2 Approval of March 13, 2025 Special Board Meeting Minutes

2.3 Approval of March 2025 Warrants – ReqPay05a Payment Register

3. Review and Possible Approval of Resolution #2425-10 – Decision not to Reemploy Classified Employee

Recommendation: Approve as presented

4. (20 min) The Following BP is a Second Reading for Possible Approval:

A. BP 6165.6 Use of Smartphones in School

Recommendation: Approve as presented

B. INFORMATION/DISCUSSION ITEMS

- 1. (1 min) Quarterly Complaint Report** – January – March 2025, as required by the Williams Act
- 2. (1 min) ACSA, Teacher of the Year**
- 3. (1 min) Classified Employee of the Year**
- 4. (4 min) Solar Panels**
- 5. (4 min) Lower Field**
- 6. (2 min) Property Line Survey**

C. REPORTS

- 1. (5 min) Board**
- 2. (15 min) Superintendent/Principal**
 - Enrollment
 - Kindness Week
 - SSDA Update
 - Calendar: Emergency and Make-up Day
 - Community Hub Grant
 - Other
- 3. (3 min) Special Education Director** – Robin Johnston
- 4. (3 min) Chief Business Official's Report** – Darlene Waddle
- 5. (3 min) Site Council/Charter Advisory Committee Report** – Council/Committee Representative
- 6. (1 min) PTA Report** – PTA Representative

D. FUTURE AGENDA ITEMS –

E. NEXT BOARD MEETING – May 8, 2025

F. ADJOURNMENT

Agenda materials will be available online, and at the school office, on April 7th after 3:00 PM