

AGENDA

Chicago Park School Board Meeting

Thursday, October 9, 2025

Open Session 4:30 PM: Closed Session Approximately 5:30 PM

Chicago Park School, Room 11 (Conference Room)

15725 Mt. Olive Road, Grass Valley CA 95945

www.chicagoparkschool.org

VISION

Chicago Park Elementary School District will be a forward-thinking, welcoming community where academics, agriculture and STEAM grow together equipping students with the knowledge, skills, and character to succeed.

MISSION

Chicago Park Elementary School District inspires and empowers students through rigorous academics, hands-on agricultural learning, and character development in a safe, supportive environment. We commit to individualized support, innovation in learning, and strong partnerships with families and the community to prepare all students to thrive in school and beyond.

OPEN SESSION in Room #11 (Conference Room)

- Establish Quorum
- Call to Order
- Pledge of Allegiance
- Public Comments – The Board of Trustees welcomes comments and suggestions from the public. While no action may be taken by the Board concerning items not on the agenda, comments are important for District information and for possible future actions. Due to time considerations, the Board President may request that comments by any individual be limited to 3 minutes. Suggestions and comments from the public regarding items listed on this agenda should be raised during the comment period for the specific agenda item.

A. ACTION ITEMS

1. Approval of Agenda

2. Consent Items

These items are expected to be routine and non-controversial. The Board will act upon them at one time, without discussion, unless a trustee or citizen requests that an item be removed for discussion and separate consideration. In that case, the designated items(s) will be considered following approval of the remaining items.

- 2.1 Approval of September 11, 2025 Board Meeting Minutes
- 2.2 Approval of September 23, 2025 Special Board Meeting Minutes
- 2.3 Approval of October 1, 2025 Board Retreat Minutes
- 2.4 Approval of Warrants – ReqPay05a Payment Register
- 2.5 Approval to Increase Sylvia Torres Instructional Aide Hours for 11.75 Hours per Week, Effective 10/1/2025
- 2.6 Approval to hire Stephanie Esmay as Instructional Aide for 5.5 Hours per Week, at Step 1 on the Classified Salary Schedules, Effective 10/1/2025

3. **Possible Approval of Resolution 2526-05, Teacher Consent to Teach for the 2025/2026 School Year** – Pursuant to the Education Code or Title 5, provides written documentation that the District obtained the teacher’s consent prior to making assignments(s) outside of the teacher’s current credential authorization. Resolution 2526-01 failed to include Jason Bower.

Recommendation: Approve as presented

4. **Possible Approval to Go from Full-Day to Half-Day Kindergarten, Effective 8/12/2025** – Due to budgetary restrictions

Recommendation: Approve as presented

5. **Possible Approval of Annual Organizational Meeting** – The recommended meeting date is December 12, 2025, in the School Library.

Recommendation – Approve as Presented

6. **The Following BPs and/or ARS are Revisions and Will be Approved Individually**
- a. **BP and AR 5125.1, Release of Directory Information**
 - b. **BP and AR 5145.3, Nondiscrimination/Harassment**
 - c. **BP and AR 5145.7, Sexual Harassment**
 - d. **AR 5145.71, Title IX Sexual Harassment Complaint Procedures with Exhibit**
 - e. **BP 6163.6, Use of Smartphones in Schools**

Recommendation: Approve as presented

B. INFORMATION/DISCUSSION ITEMS

- 1. **Quarterly Complaint Report** – As required by the Williams Act for the months of July-September 2025
- 2. **County Review Letter** – 2025/2026 Budget/LCAP approved
- 3. **Interdistrict Attendance Agreement for 2025/2026** – Report in-coming and out-going
- 4. **Child Internet Policy Act (CIPA) Report**
- 5. **Community Roots** – County lunch program

C. REPORT

- 1. **Board**
- 2. **Superintendent/Principal**
 - **Enrollment**
 - **Small School District Association (SSDA) Update**
 - **Other**
- 3. **Special Education Director**
- 4. **Business Report**
- 5. **Site Council/Community Charter Advisory Committee Report**
- 6. **PTA Report**

D. FUTURE AGENDA ITEMS –

E. NEXT BOARD MEETING – November 13, 2025

F. PUBLIC COMMENT OF CLOSED SESSION ITEM

- **Possible Litigation – 54956.9**

G. ADJOURN TO CLOSED SESSION

H. REPORT FROM CLOSED SESSION

I. ADJOURNMENT